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**HERITAGE RANCH OWNERS ASSOCIATION**  
**ARCHITECTURAL & ENVIRONMENTAL CONTROL COMMITTEE**

**GENERAL**

Date: \_\_\_\_\_

Lot/Tract: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

DESCRIPTION OF PROJECT: \_\_\_\_\_

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Signature: \_\_\_\_\_